

# By Jean Doresse The Secret S Of The Egyptian Gnostics An Introduction To The 1997 08 16 Hardcover

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startled, then incredulous, to read: "These are the secret words which the living Jesus spoke, and which the twin, Judas Thomas, wrote down" Quispel knew that his colleague HC Puech, using notes from another French scholar, Jean Doresse, had identified the opening lines with fragments of a Greek Gospel of Thomas discovered in the 1890's But

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accounts given of the latter by M Jean Doresse in Livres secrets des gnorriquer d'&ypte (Plon, 1958), what I have said above would hold good for the

re- mainder of these texts ' Gnois alr Weltrelipion (Origo Verlag, Zurich, 1951 P 5) The two classes were at that time dearly defined BS separate: the  
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For a survey of the discovery and an outline of the content of all the codices, see Jean Doresse, The Secret Books of the Egyptian Gnostics (New York, 1960) For the importance of these books in evaluating the theology of Ignatius of AntiochCorwin, se, e Virginia St Ignatius and Christianity in Antioch (New Haven, 1960), especially pp 150-53, and see the index sv "Gnosticism" Hans Jonas

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6 Jean Doresse, Les livres secrets des gnostiaues d'Egypte, Paris, 1958 One of the plates (between pp 136 and 137) gives a very instructive picture of some of these manuscripts The next plate shows the place where the manuscripts were found

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credulous, to read: "These are the secret words which the living Jesus spoke, and which the twin, Judas Thomas, wrote down"3 Quispel knew that his colleague H-C Puech, using notes from another French scholar, Jean Doresse, had identified the opening lines with fragments of a Greek Gospel of Thomas discovered in the 1890's But

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jean doresse the secret books of the egyptian agnosticsgnostics london hollis & carter i9601960 p 236 3 Brown and Griggs: The Apocalypse of Peter: Introduction and Translation Published by BYU ScholarsArchive, 1975 134 does not suffer from spiritual blindness in what follows 72 28732873 14 peter apparently learns that false teachings and hypocrisy on the part of his jewish contemporaries also

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DORESSE - Nag Hammadi (Coptic) 5 [5] Jesus says: "Know what is before your face, and what is hidden from you will be revealed to you For nothing hidden will fail to be revealed!" Jean Doresse writes: "In its Coptic edition, the work does contain Gnostic ad-ditions or corrections; but the work as a whole contains elements which are

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I have used the translations of Jean Doresse, The Secret Books of the Egyptian Gnostics; which is moreover secret knowledge or mystery, links Qumran with the Colossian heresy and with later Gnosticism21 Davies, however, points out that the three questions which preoccupied the Gnostic—"Whence evil and by what means? Whence man and how? Whence God?"—are not relevant to the

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assessment of these texts is given by Jean Doresse, *The Secret Books of the Egyptian Gnostics: An Introduction to the Gnostic Coptic Manuscripts Discovered at Chlmo, boskion*, trans Phillip Mairet (London: Hollins and Carter, 1960), and by James M Robinson, 'The Gnostic Library Today', *NTS*, 14 (1967-68), 356-401 Robinson has

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The Cambridge Dictionary of Christianity, Bibliography D Patte, Editor, Vanderbilt University NAG HAMMADI CODICES MICHAEL A WILLIAMS Doresse, Jean (1960) *The Secret Books of the Egyptian Gnostics: An Introduction to the Gnostic*

### **Hugo Lundhaug and Lance Jenott, Codices The Monastic ...**

Gnostic community (Jean Doresse, Alastair Logan, among others), or 2) to a wealthy individual (Alexandr Khosroyev, Martin Krause, Armand Veilleux, Nicola Denzey Lewis and Justine Ariel Blunt) or lastly 3) to Christian monks, 1 'The purpose of the present study ...

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Rethinking the Origins of the Nag Hammadi Codices nicola denzey lewis ndenzey@brownedu Brown University, Providence, RI 02912 justine ariel blount justineariel@icloudcom 1383 Pacific Street, Brooklyn, NY 11216 The famous find-story behind the Nag Hammadi codices, discovered in Egypt in 1945, has been one of the most cherished narratives in

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The secret books of the Egyptian Gnostics an introduction to the Gnostic Coptic manuscripts discovered at Chenoboskion, Jean Doresse, Jun 1, 1972, *Body, Mind & Spirit*, 445 pages The Facsimile Edition of the Nag Hammadi Codices, Volume 15 , James M Robinson, 1972, *Gnostic literature*, 133 pages The collection of thirteen codices found in